

## MCXC Pre-Season Meeting 2025

**When: Wednesday, August 20th**

**Where: Schroeder Library Classroom (Use main entrance)**

**Time: 6:30-7:30**

**Co-chairs: Nolan Hoh and Dave Klehr**

**Section V Liaison: Brendan O'Toole**

### Agenda

1. **Welcome**
  - Introductions
2. **New Coaches and contact list**
3. **Rules Changes**
  - a. **XC and Track now have Mod A**
4. **League Meets**
  - a. **Schedule**
  - b. **Divisions:**
    - East Big:**  
Fairport, Rush, Victor, Penfield, Webster Thomas, and Webster Schroeder
    - East Small:**  
Brighton, Canandaigua, HFL, Irondequoit, Mendon, and Sutherland
    - West Big:**  
Hilton, Churchville-Chili, Spencerport, Gates Chili, and Greece Athena
    - West Small:**  
Arcadia, Brockport, Eastridge, Batavia, and Olympia/Odyssey
  - c. Courses - updates/concerns?
  - d. Hosting responsibilities
    - i. Emergency Action Plan
  - e. Weather Reminders - Heat/Lightning
    - i. Consensus on safe real feel to use
  - f. Monroe County Website
    - i. Rosters and reporting times/scores
      1. <https://www.mcxcresults.com/mcxcws/> [Matt\\_Tytler@westiron.monroe.edu](mailto:Matt_Tytler@westiron.monroe.edu) w/Q's
      2. New coaches use password: coach\$xc to set up account
  - g. Democrat & Chronicle
    - i. Emailed results that night will get posted on website (maybe print?)
      1. [RocSports@rocheste.gannett.com](mailto:RocSports@rocheste.gannett.com) or [sports@democratandchronicle.com](mailto:sports@democratandchronicle.com)
    - ii. Call in (258-2400) any milestones (Athletes/Coaches)
  - h. Laptop Scoring?
    - i. Quick demo - then, any schools interested in piloting along side officials as they score old school?
5. **County Championship**
  - a. **10/25 @ Parma Park**
  - b. **Schedule/Info. - See attached sheet**
  - c. **Modified event - Friday 10/24**
  - d. **DeJoy Cup - Sutherland**

**6. Section V Championship/News**

- November 8th @ Letchworth State Park
- Odd Year- Girls will precede Boys (Correct?)
- \$10.00/car entry fee?

**7. NYS Meet/Feds and NXR Merged Race**

- 11/15 @ Queensbury H.S.
- 11/22 @ Bowdoin Park

**8. New Business?**

**9. Postseason Meeting**

- Wednesday, 11/19 @ TBD (Hopefully the new Bill Gray's sports bar in Webster has a private room)
- Please email any thoughts/concerns/ideas and we will add to agenda